Riwo Sangchö
Sang Offering

Om Svasti The practice of Riwo Sangchö, the Mengak, 'secret instruction' from Lhatsin Namkha Jikme's "Rigdzin Sokdrup". Making an auspicious fire in a clean vessel or burner, burn aromatic woods, resins, medicinal plants, the three white and three sweet substances, and all kinds of incense and powder- whatever you have available-and sprinkle it with pure water.

Taking Refuge  (3x)

OM ĀḤ HŪṂ
KHA NYAM SI SHYI KYAP KUN NYING PO CHO
OM ĀḤ HŪṂ  Heart-essence of all sources of refuge of samsara and nirvana, as vast as space,
WANG DRAK RIG DZIN PADMA TŌ TRENG TSAL
Powerful and wrathful Vidyadhara, Pema Thötreng Tsal;
KHYE KUR NANG SI GYAL WE KYIL KHOR DZOG
Within your body, all that appears and exists is the perfect Buddha mandala:
ORO KUN SI IE DRAL CHIR KYAP SU CHI
In order to liberate all beings from samsara, I take Refuge in you!

Generating the awakened mind, the heart of Bodhicitta  (3x)

SANG CHOK YESHE Ō SAL THIG LEI SHYIR
I generate the Awakened Mind of Bodhicitta, so that
DRO KUN DRIB SUM DAK NE KU DANG SUNG
The three obscurations of all beings may be purified in the Ground of the luminous tigle of supremely secret wisdom, and
TUK KYI THIG LER LHUN DRUP NANG SHYII NGANG
With the Four Visions spontaneously perfected in the tigle of the Wisdom Body, Speech, and Mind,
SHYON NU BUM KUR DROL WAR SEM KYE DO
May they be liberated into the youthful vase body!

Seven Branch Offering

SHI RIG MA CHO NYUK MAR CHAK TSAL SHYING
To the primordial, unaltered nature of Rigpa, I pay homage!
TING TA DRAL WE Ō SAL CHÒPA BUL
The luminosity, transcending limits and dimensions, I offer!
KHOR WA NYANG DE NYAM NYI LONG DU SHAK
In the expanse of the sameness of samsara and nirvana, I confess!
In the great exhaustion of all dharmas, beyond the ordinary mind, I rejoice!

Turn the wheel of the teachings of the Spontaneously Perfect Dzogpachenpo!

Stir the depths of samsara, I pray!

In the absolute state, free of subject, object or activity, I dedicate!

Self-visualisation

From the Dharmakaya space of primordial purity, arising as its unobstructed play, is

Pema Tötrengtsal, white with a tinge of red, in the full beauty of youth,

In dazzling splendor, with the major and minor marks, holding a vajra and skull-cup,

Majestic, complete with all ornaments and robes,

Samayasattva and Jnanasattva indivisible, his form is all the Buddhas in one

The great embodiment of all samsara and nirvana.

Purification & blessing of the sang offering

Out of emptiness, the ingredients of the Sang Offering, the wisdom nectar free of any impurity, arise an ocean-like cloud of sensual stimulants, spreading out to fill the whole of space.

Bless the Sang Offering with the three syllables OM ĀḤ HŪṂ and the 'Sky Treasury Mantra

OM ĀḤ HŪṂ

 nama sarwa tatagate bayo bisho mugabe sarwa takam utgate saparana imam ga ga na kam svāhā (3x)

~ 2 ~
The Sang Offering

DRUM! RINCHEN NA TSOK DANG ME NO YANG SU
Droom! In the vast lustrous vessel, made of the essence of various jewels,

JIKTEN SI PE DÖ GU DAM TSIK DZE
The samaya substances, all desirable objects in worldly existence, are

DRU SUM YESHE DÜDTSIR CHIN LAP PE
Transformed into the nectar of wisdom through the blessing of the three seed syllables: OM ĀH HŪM,

NANG SI CHÖ PE DÖ GUR TRUK PA DI
So that all that appears and exists becomes an offering of all that is desirable.

LAMA YIDAM DAKI CHÖ SUNG DANG
This I offer to the Lamas, Yidams, Dakinis, Dharmapalas and

CHOK CHU GYAL WE KYIL KHIR JI NYE DANG
All the mandalas of the Buddhas of the ten directions,

DZAM LING SHYI DAK RIK DRUK LEN CHAK DRÖN
To the local deities of this world, the guests of the six realms to whom I owe karmic debts,

KHYE PAR DAK GI TSE TROK SOK KU SHYING
And especially to those who would steal my life and deplete my life force,

NE TONG BAR CHE TSOM PE JUNG PO DANG
To the malicious Jungpo demons who inflict sickness and obstacles,

MILAM TAK TSEN NGEN DANG TE NGEN RIK
Bad signs in dreams and all types of evil omens,

DE GYE MA RUNG CHO TRUL DAK PO DANG
The eight classes of negative spirits, the masters of magical illusions,

ZE DANG NE DANG NOR GYI LEN CHAK CHEN
And those to whom I owe karmic debts of food, place and wealth,

DRIB DAK NYO DRE PO SHIN MO SHIN DANG
To the forces that bring obscurcation and madness, to the shades of the dead, both men and women,

DRI WO TERANG DRONG SIN DRE MO NAM
To all the spirits, terangs, ghouls and female ghosts!

LEN CHAK MAR PÔ ME LA JAL TE SEK
Now all my karmic debts are paid, burnt in the scarlet flames.

RANG RANG YI LA GANG DÖ DÖ GOI CHAR
Whatever each one desires, may the objects of their desires rain down on them:

JI SI NAM KHA NE KYI BAR NYI DU
For as long as space exists,

DO PE YÖNTEN ZE PA ME PAR NGO
I dedicate an inexhaustible amount of sensual stimulants!

~ 3 ~
DAK GI DÜ SUM SAK PE DIG DRIB DANG  
May my negative actions and obscurations accumulated in past, present and future,

KÖN CHOK DE SHIN KOR LA CHE PA NAM  
And misuse of the offerings made to the Three Jewels, in devotion and for the dead,

CHIN SEK ME CHO DI YI DAK GYUR CHIK  
Be purified in the fire of this sang offering!

ME CHE NANG SI GANG WE DUL TREN RE  
May every particle of flame fill the whole of phenomenal existence

KUN ZANG CHÖ PE TRIN PUNG MI ZE PA  
And cause an inexhaustible cloud of offerings, like that of Samantabhadra,

GYAL WE SHYING KHAM YONG LA KHYAP GYUR CHIK  
To pervade all Buddha realms!

ME CHE YESHE Ö NGE CHO JIN ZER  
May these flames, offering-rays of five-coloured lights of Wisdom,

RIK DRUK NAR ME NE SU KHYAP GYUR PE  
Pervade the six classes of beings, down to the Avici Hells.

KHAM SUM KHIR WA JA LÜ Ò KUR DROL  
May the three realms of Samsara be liberated into the Rainbow Body,

DRO KUN CHANG CHUB NYING POR SANGYE SHOK  
And all sentient beings awaken into the heart of enlightenment!

OM ĀḤ HŪṂ  
(100 x, 1000 x, or more - as many as you can)

KU SUM DAK PA NÖ KYI SHYAL YE SU  
In the pure vessel, the palace of the Three Kayas,

CHÖ LONG TRUL SUM NANG SI ZUK PUNG NAM  
Dharmakaya, Sambhogakaya and Nirmanakaya, the forms and aggregates of phenomenal existence,

DÜDTSIR SHYU WE JA Ö BAR NANG GANG  
Melt into nectar, flooding the whole expanse of the sky with rainbow light.

KHOR WA NYANG DE ZAK ME DÜDTSII CHŪ  
This immaculate amrita, quintessence of Samsara and Nirvana,

TOK ME DÜ NE DA TA YEN CHE DU  
I share with all those who, from beginningless time until now,

NANG SI DRON DU GYUR PA YONG LA NGO  
Have been guests in worldly existence.

SA LAM DRE BŪI YONTEN TAR CHIN SHYING  
Having attained all the noble qualities of the stages, paths and fruition,

TA GOM CHÖ PE BAR CHE KUN SAL NE  
And dispelled all obstacles in View, Meditation and Action,
ME JUNG KUNZANG TUK KYI KHA YING SU
Within the sky-like space of Samantabhadra's wondrous Wisdom Mind,

SHYÖN NU BUM KUR TEN SI ZIN PAR SHOK
May we seize the stronghold of the Youthful Vase Body!

KHOR WE GYA TSO CHEN PO TONG PE TAR
And when at last the great ocean of samsara is emptied,

WO MIN PEMA DRA WAR SANGYE SHOK
May all beings attain Buddhahood in the Lotus Net of Akanishtha!

PUNG KHAM SEK DZE TRAK DANG ZI JI BAR
The Sang Offerings of the aggregates and elements blaze in vivid, brilliant splendour!

KAR MAR CHANG SEM SEK DZE DE TONG BAR
The Sang Offerings of red and white Bodhicitta blaze in Bliss and Emptiness!

TONG NYI NYING JEI SEK DZE CHÖ YING GANG
The Sang Offerings of Emptiness and Compassion fill the Dharmadhatu!

NANG SI KHOR DE DORJEI Ö NGE SHYIR
Upon the ground of five-coloured Vajra light of phenomenal existence, samsara and nirvana,

LHUNDRUP DZOG SANGYE PE SEK DZE BUL
I offer the Sang Offering of spontaneously accomplished perfect Buddhahood.

NGÖN GYI LEN CHAK TAM CHE CHANG GYUR CHIK
May all my karmic debts from the past be purified!

DA TA GYÜ LA MI NE TOL LO SHAK
In the present so that they do not remain in my mind-stream, I confess them!

MA ONG DRIB PE KHOR LOR RNA GYUR CHIK
And in the future, may I never be drawn into the wheel of obscuration!

SO TAR CHANG SEM RIG PA DZIN PA YI
All impairments of the vows of Individual Liberation, Bodhisattva precepts,

DAM CHE LAB PA SANG NGAK DAM TSIK RIK
And Samayas of the Vidyadhara,

TSOR DANG MA TSOR NYAM PA TOL LO SHAK
Consciously or unwittingly committed, I openly admit.

NE DÖN DRIB DANG MI TSANG DAK GYUR CHIK
May illness, harmful influence, obscurations and impurities be purified!

NE MUK TSON GYI KAL PA SHYI GYUR CHIK
May this age of plague, famine and warfare be pacified!

TA MI Ú SU ONG WE SUN MA DOK
May the attacks of invaders be repelled!

CHÖ DZE LAMA DEN DREN BAR CHE DOK
May invitations to the lama to leave this world be avoided!

~ 5 ~
BÖ YUL TRA MI SHI PE TE NGEN DOK
May inauspicious bad omens for the whole world and the land of Tibet be averted!

ZA LU GYAL PÖ SOK UK DÜ PA DOK
May the planetary forces, Nagas and arrogant king-like spirits, who cut short the breath of life, be repelled!

JIK PA CHEN PO GYE DANG CHU DRUK DOK
May the Eight Great Fears and Sixteen Lesser Fears be overcome!

DAK CHAK KHOR CHE TRA MI SHI PA DOK
For me and all those around me, may all that is inauspicious be averted!

DAM SI GONG PÖI TU TOP NÜ PA DOK.
May the powers and strength of samaya-breakers and gongpo demons be averted!

Samaya! When counting numbers of recitations, return to... Drum rinchen na tsok etc. Then say the three syllables OM ĀḤHŪṂ as much as possible, and then Ku sum....and so on.

Dedication

GYALWA CHÖPE NYE GYUR CHIK
May all the Buddhas be pleased with this offering!

DAMCHEN TUK DAM KONG GYUR CHIK
May the solemn promise of the Protectors be fulfilled!

RIK DRUK DÔPA TSIM GYUR CHIK
May the wishes of the Six Classes of Beings be satisfied!

LEN CHAK SHA KÖN JANG GYUR CHIK
May the enmity of karrnic debtors be assuaged!

TSOK NYI YONG SU DZOK GYUR CHIK
May we complete the accumulation of Merit and Wisdom!

DRIB NYI BAK CHAK DAK GYUR CHIK
May we purify intellectual and emotional defilements, and karmic traces!

DAMPA KU NYI TOP GYUR CHIK
May we attain the Dharmakaya and Rupakaya for the benefit of self and others!

JIN PA GYACHEN GYURPA DI YI TÜ
Through the power of this vast act of generosity

DROWE DÖNDU RANG JUNG SANGYE SHOK
May we spontaneously attain Buddhahood for the benefit of beings!

NGON KYI GYALWA NAM KYI MA DROL WE
May all who were not liberated by the Buddhas of the past,

KYEWÖI TSOK NAM JINPE DRÖL GYUR CHIK
Be liberated through this act of generosity!
Make everything positive and well with auspicious prayers such as these. There are many ways of performing this practice, elaborate or condensed. But here, Jnana (Dudjom Rinpoche), an old yogin, composed this abbreviated version, as I have thought fit, for daily practice.